

***THE NEXT MEETING***

***is to be held on***

***TUESDAY 23rd JUNE 2020 at 7.30pm***

**IT IS NOW A GOVERNMENT RULING THAT MEETINGS SHOULD BE HELD VIRTUALLY AND THAT THE PULIC ARE INVITED TO JOIN.**

**THEREFORE IF YOU WISH TO JOIN OUR MEETING YOU WILL NEED LOGIN DETAILS AND PASSWORD WHICH YOU CAN OBTAIN FROM THE CLERK AT :** [**ashillparishclerk@btinternet.com**](mailto:ashillparishclerk@btinternet.com)

**PLEASE BE AWARE THAT TIME IS LIMITED AND IF YOU WISH TO RAISE ANY QUESTIONS THESE SHOULD BE PRESENTED TO CLERK BEFOREHAND AND A 2 MINUTE SLOT CAN BE ALLOCATED IF AVAILABLE.**

*J.S.Sangster*

***Clerk/Financial Officer***