

THE NEXT MEETING WILL BE HELD ON

**TUESDAY 22ND JUNE 2021 at**

**7.30pm**

**IN**

**THE COMMUNITY CENTRE**

**MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND AND CAN ASK QUESTIONS IN THE OPEN PART OF THE MEETING.**

**SAFETY GUIDELINES WILL BE IN PLACE AND YOU ARE REQUESTED TO WEAR A FACE COVERING.**

**IF YOU WISH TO RAISE ANY QUESTIONS IT WOULD BE HELPFUL IF THESE COULD BE PRESENTED TO THE CLERK BEFOREHAND BY**

**Email** [**ashillparishclerk@btinternet.com**](mailto:ashillparishclerk@btinternet.com)

*J.S.Sangster*

***Clerk/Financial Officer***